woman (or supposed to be so) said: "Do you see that man? Well, you can blow his oul through a humming bird's quill into a mosquito's eye—and the mosquito wouldn't

ABONNET SILKS and SATINS, NETTS, BLONDS, CRAPES, VELVETS, RUCHES, FLOWERS, FEATHERS, STRAW BONNETS and LADIES' HATS, trimmed and untrimmed; SHAKER HOODS, &c.,



the Year 1867.

Be it ordained by the Mayor and Aldermen of the City of Columbia, in Council assembled, and by the authority of the same, That a tax to cover the period from January 1, 1867, to January 1, 1868, for the sums and in the manner hereinafter mentioned, shall be raised and paid into the public treasury of the said city, for the u-e and service thereof.

Sec. I. That is to say, one dollar on every hundred dollars of the assessed value of real estate lying within the limits of said city; and the value of all taxable real estate within the city of Columbia shall be assessed by the City Assessor.

Sec. II. And be it further ordained, That each male person over the age of fifteen years and under the age of sixty years shall pay a tax of one dollar.

Sec. III. Fifty cents shall be levied upon every hundred dollars of sales of goods, wares and merchandize, embracing sales of all articles of trade for batter or exchange, which shall be made by resident merchants, traders and dealers, within the city of Columbia, from the first day of January, one thousand eight hundred and sixty-seven.

The GLEX BOLDER

When the control of the control of

A Glasgow merchant, on his deathbed, sent for a Free Church clergyman. Having some fears regarding his future prospects, he asked the reverend gentleman, "Do you think, if I were to feave £10,000 to the Free Kirk, my soul would be saved?"

"Well," answered the cautious minister, "I couldn't just promise you that, but I think it's an experiment well worth trying."

Penukious.—In speaking of a certain merchant, the other day, a crazy woman (or supposed to be so) said: "MONTES and jobbers of RIBBONS, Woman (or supposed to be so) said: "Do you see that man? Well, you can blow his soul through a humin Conneil assembled. And it shall be the daty of the City Clerk, and of the Chief of Police, to report to the said Mayor and Aldermen all defaulters under either of the clauses of this section.

Sec. XI. That for a license to retail spirituous ligners in anactic.

said Clerk to have failed, neglected or refused to make returns or pay the taxes imposed by this Ordinance, within the time herein prescribed, which said execution shall be lodged with the Shoriff of Richland District, to be collected according to the provisions of the Acts of the General Assembly of this State in such case made and provided.

Done and ratified in Council.

nd provided.

Done and ratified in Council assembled, under the corporate seal of the city of Columbia, this eighth day of February, Anno Domini one thousand eight hundred and sixty-seven.

THEODORE STARK, Mayor.

J. S. McManos, City Clerk.

The Great American Blood Purifier. THE QUEEN'S DELIGHT!

THE QUEENS DELIGHT, the great American Alterative and Blood Parifier, is the most perfect vegetable compound of alteratives, tories, diurctics and anaphoretics; making it the most effective invigorating, rejuvenating and blood-cleansing cordial known to the world.

In introducing this new and extraordinary medicine to the jublic, observation leads us to remark that too little attention is paid to the "fife of all flesh," the blood. Many diseases, and, too, many complaints, which have their origin in a vitiated state of the blood, are treated only as symptoms and results; whereas, if the remedy had been applied to enrich the blood and render it pure, both cause and effect would have been removed. The Queen's Delight is offered to the afflicted as a sure remedy for those diseases arising from an impure condition of the blood. It has a direct and specific action upon that fluid, and consequently renders the blood pure. It is said on high authority, that "man no sooner begins to live than he begins to die, and that the characteristics of the living organism are ceaseless change and ceaseless waste." It is obvious, therefore, to every reflecting mind, that unless the blood is pure, in supplying the waste tissues with material, it must be the cause of innumerable ills and constitutional disorders, such as Serofula, Rheumatism, Hepatic Disorders, Consumption, Indammations, Fevers, &c. Life and health is only to be maintained by the circulation of pure arterial blood.

We therefore advise every one whose blood is in the least viitated by indulezage

